Livingston Parish

Office of the President
and
Office of Homeland Security and Emergency Preparedness

LAYTON RICKS
Parish President

MARK HARRELL
LOHSEP Director

Declaration of Emergency

WHEREAS, the Parish of Livingston has declared a State of Emergency for Saturday, 31 October 2015 until further notice due to expected severe thunderstorm and possible flooding within the Parish; and

WHEREAS, Halloween Trick or Treat activities are prohibited for Saturday, 31 October 2015 due to the issued State of Emergency; and

WHEREAS, Halloween Trick or Treat activities shall be moved to Friday, 30 October 2015 from 6:00 PM to 8:00 PM.

NOW, THEREFORE, I, Layton Ricks, Livingston Parish President, do hereby declare a state of emergency for Livingston Parish.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the seals of Livingston Parish and the Office of Homeland Security and Emergency Preparedness this the 29th day of October, 2015.

Layton Ricks, President
Parish of Livingston

Witness

Heather Crain

Brandi A. Jones

Office of Parish President
P.O. Box 427, Livingston, LA 70754
225-686-2266 225-686-7079

LOHSEP
P.O. Box 1060, Livingston, LA 70754
225-686-3066 225-686-7280 Fax

Livingston Parish Recording Page

Thomas L. Sullivan Jr.
Clerk of Court
PO Box 1150
Livingston, LA 70754-1150
(225) 686-2216

Received From :
LIVINGSTON PARISH COUNCIL
PO BOX 427
LIVINGSTON, LA 70754

First VENDOR
LIVINGSTON PARISH OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS

First VENDEE
LIVINGSTON PARISH OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS

Index Type : Conveyances

File Number : 856468

Type of Document : Declaration

Book : 1238 **Page :** 886

Recording Pages : 2

Recorded Information

I hereby certify that the attached document was filed for registry and recorded in the Clerk of Court's office for Livingston Parish, Louisiana

On (Recorded Date) : 10/29/2015

At (Recorded Time) : 8:08:31AM

Doc ID - 011857330002

CLERK OF COURT
THOMAS L. SULLIVAN JR.
Parish of Livingston
I certify that this is a true copy of the attached document that was filed for registry and Recorded 10/29/2015 at 8:08:31
Recorded in Book 1238 Page 886
File Number 856468

Deputy Clerk

Return To :

Do not Detach this Recording Page from Original Document